

RECEIVED

FEB 13 1992

DEPT. OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>5726511</u>	W.R.I.A. <u>15</u>	COUNTY <u>Kit SAP</u>	PRIORITY DATE <u>2-13-92</u>	TIME	ACCEPTED <u>LB</u>
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APPLICANT'S NAME — PLEASE PRINT

JOHN DALLAS and MARJORIE DALLAS, Husband and Wife

Bus. Tel. N/A  
Home Tel. (206) 598-3503  
Other Tel. N/A

ADDRESS (STREET) 7150 N.E. Beach Avenue (CITY) Poulsbo, (STATE) WA (ZIP CODE) 98370

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

Unnamed spring

Upland spring

TRIBUTARY

SIZE AND DEPTH

N/A

2 foot, 8 inches

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Fish ponds/propagation, wildlife refuge

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

10.45 per Mark's memo

TIMES DURING YEAR WATER WILL BE REQUIRED

Year round

IF IRRIGATION, NUMBER OF ACRES

N/A

DATE PROJECT WAS OR WILL BE STARTED  
1970s

IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME  
1-MOBILE HOME, 2-CAMPSITES, ETC.

-0-

DATE PROJECT WAS OR WILL BE COMPLETED  
Is completed

IF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY

-0-

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<u>A</u>	<u>N/A</u>	<u>Short Plat No. 964</u>	<u>9</u>	<u>26N</u>	<u>2E</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

N/A

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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Cont Plat 5 NW 1/4 NE 1/4 9 26 2E

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

N/A

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

~~Fee~~ Ownership

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The spring-fed creek feeds directly into a series of ponds that exist on the property which follow the water course. Applicant in years past has placed rockery around the upland ponds and planted trout.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JOHN DALLAS and MARJORIE DALLAS

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

JOHN DALLAS

APPLICANT'S SIGNATURE

MARJORIE DALLAS

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

7150 N.E. Beach Ave., Poulsbo, WA

LEGAL LANDOWNER'S ADDRESS

98370

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

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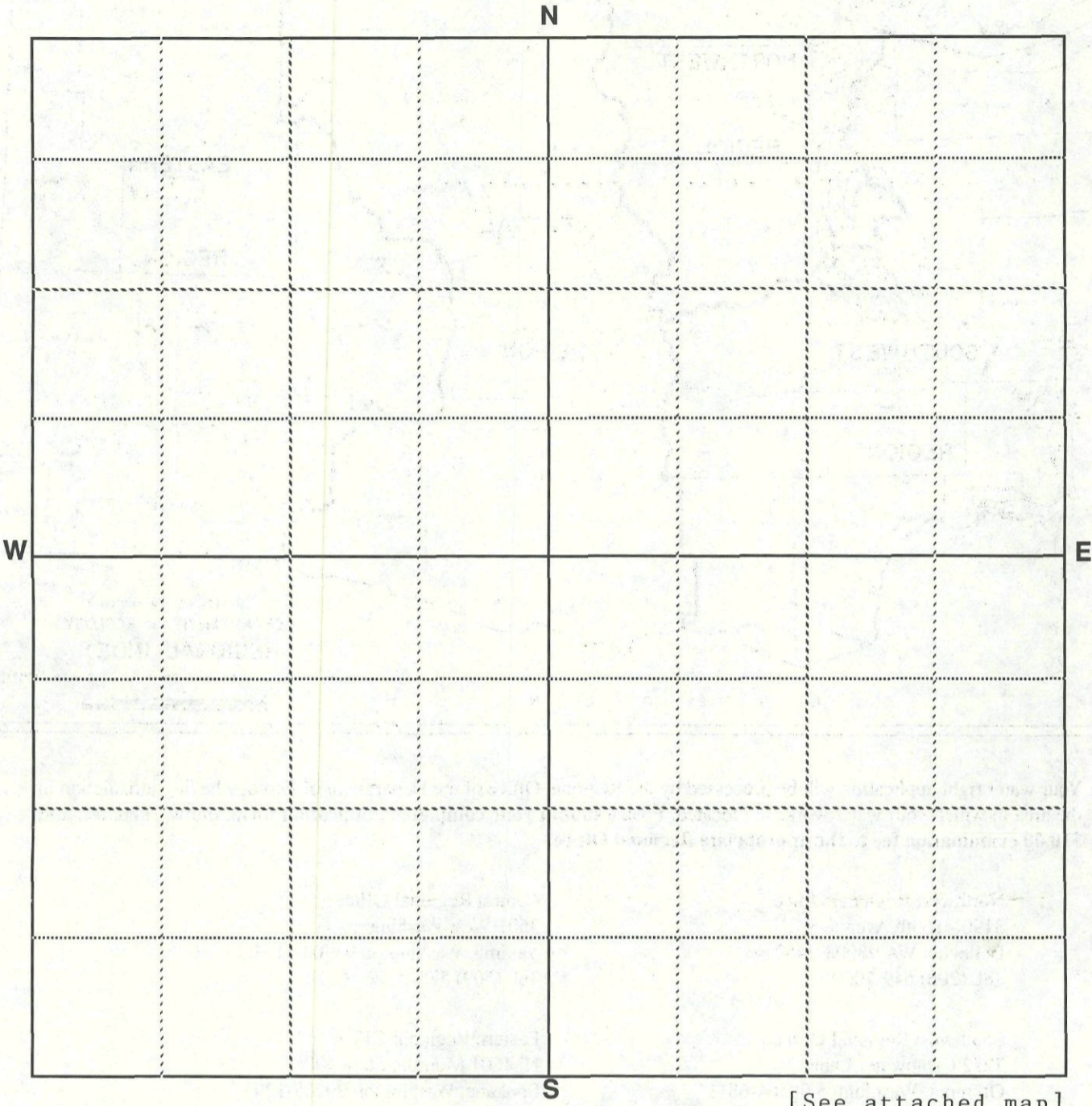
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.

SECTION MAP

Sec. 9 Twp. 26N N. R. 2E, W.M.



[See attached map]

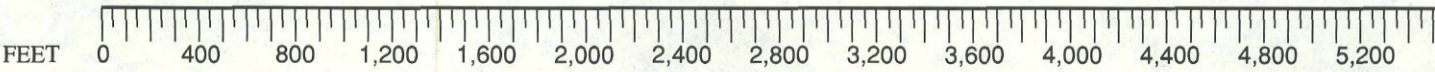
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

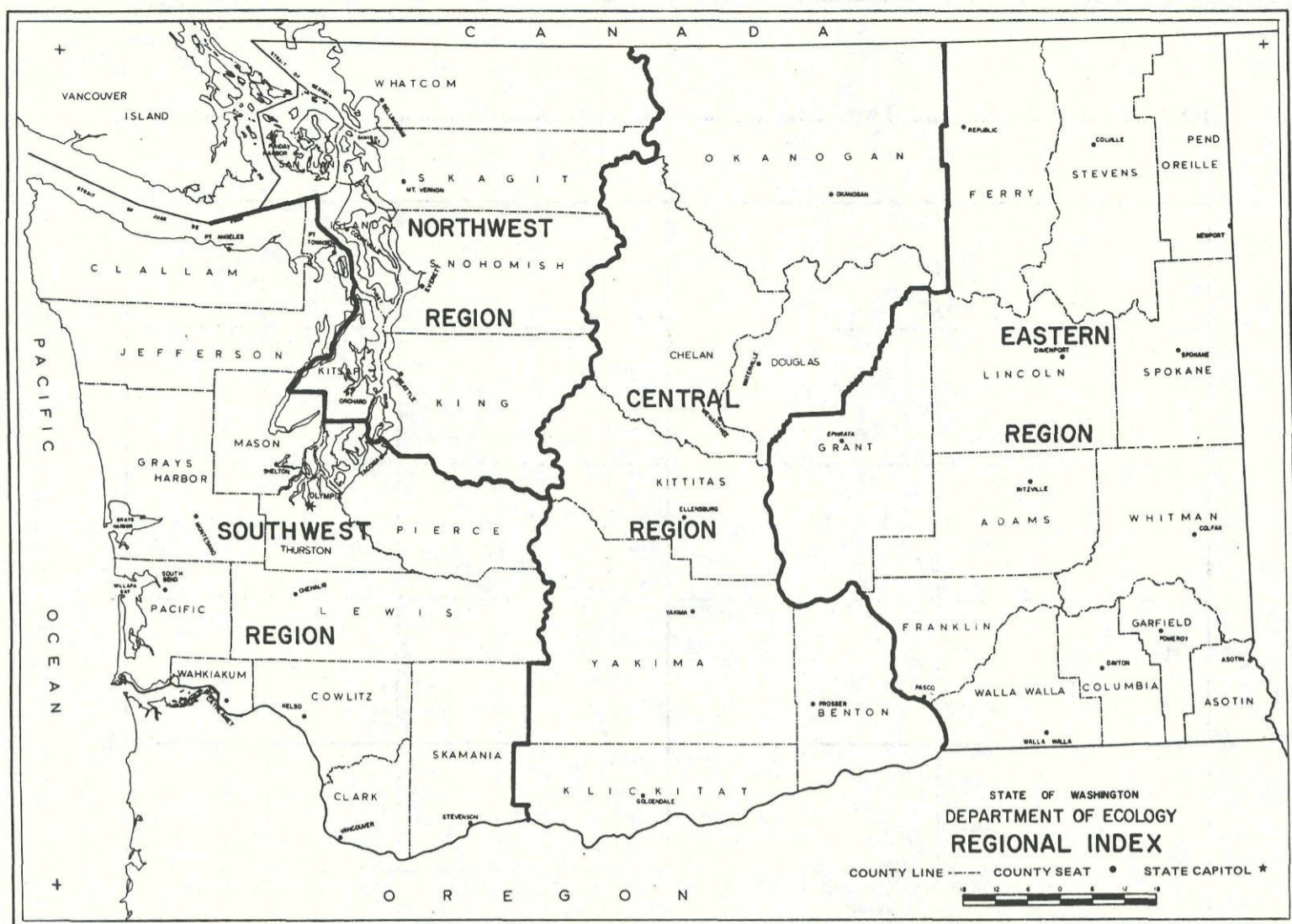
4 miles west of Indianola  
9 miles south of Kingston  
10 miles east of Poulsbo

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

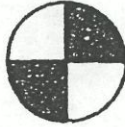
Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

## ROATS ENGINEERING

ENGINEERS AND SURVEYORS

JORGE ROATS, Manager  
HERBERT A. ARMSTRONG  
TER C. DeGROOT, JR.



P.O. BOX 995  
POULSBORO, WASHINGTON 98370  
TELEPHONE 779-3939

March 27, 1987

DALLAS SHORT PLAT - Job No. 86-8455

## TOTAL

That portion of Government Lot 5 and of the Northwest quarter of the Northeast quarter of Section 9, Township 26 North, Range 2 East, W.M., in Kitsap County, Washington and of Government Lot 5, (formerly Government Lot 6, as shown on the government plat signed by the Surveyor General on May 5, 1860 in said Section 9), said Section 9 according to Plat of Port Madison Indian Reservation, as recorded in Volume 3 of Plats, page 122, records of Kitsap County, Washington, described as follows:

Beginning at the North quarter corner of said Section 9; thence N 88°28'26" W 181.76 feet to the Westerly margin of Indianola Road NE; thence S 21°11'04" E along said margin, 927.47 feet to the True Point of Beginning; thence continuing S 21°11'04" E 125.00 feet; thence leaving said right of way, S 61°49'25" W 280.00 feet; thence S 21°11'04" E 125.00 feet; thence S 61°49'25" W 42.09 feet to the Northeasterly line of Lot 17, Miller Bay Estates Division No. 1, as recorded in volume 14 of plats, pages 48 and 49, records of Kitsap County, Washington; thence N 54°38'29" W 17.53 feet to the most Northerly corner of Lot 17; thence S 35°21'31" W along the Northwesterly line of said Lot 17 and Beach Avenue a distance of 170 feet; thence S 54°38'29" E 20.00 feet; thence S 35°21'31" W to the West boundary of Lot 5 in Section 9 of said Plat of Port Madison Indian Reservation; thence Northwesterly along said West boundary and the West line of Government Lot 5, said Section 9 (1860 Government Plat) to a point S 61°49'25" W of the True Point of Beginning; thence N 61°49'25" E 951.89 feet to the True Point of Beginning.

Containing 5.33 Acres, more or less.

(Being Lot A of short Plat No. 964)

Together with Second Class Tidelands as conveyed by the State of Washington adjacent to, and or abutting thereon, Excepting that portion of said tidelands fronting Government Lot 5, Section 9 in said Plat of Port Madison Indian Reservation.